

### CROATIAN SOCIETY FOR INFORMATION, COMMUNICATON AND ELECTRONIC TECHNOLOGY - MIPRO

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# APPLICATION FORM FOR THE EXHIBITION AREA AND PRESENTATION AT THE 44<sup>th</sup> INTERNATIONAL CONVENTION MIPRO 2021



COMPANY NAME / INSTITUTION		
ADDRESS		
IBAN	BANK NAME	
CONTACT PERSON		PHONE
FAX	E-MAIL	
		CONVENTION MIPRO 2021 (encircle the number):
<ol> <li>Exhibition of equipment, service</li> <li>Professional-commercial present</li> </ol>		_
3. Video presentation on MIPRO co	•	
	•	ions with possible promotion of some editions
5. Organization of electronic or com	iputer workshop	o (by agreement)
WE SHALL EXHIBIT THE FOLLOWING / WE S (Note: This text will appear in the Convention		et)
THE FOLLOWING SHOULD BE PROVIDED FO	OR THE EXHIBITIO	DN/PRESENTATION (encircle):
STANDARD EXHIBITION AREA 5 m <sup>2</sup> 6	m <sup>2</sup> 7 m <sup>2</sup>	$\begin{tabular}{ c c c c c c c c c c c c c c c c c c c$
MICRO EXHIBITION AREA ≤ 2 m <sup>2</sup>	<b>x</b>	
POWER CONNECTION OF 220 V / 1000 W		<b>✓ ×</b>
HOSTESS SERVICE	×	
ADVERTISEMENT:		
a) IN THE CONVENTION PROGRAM BOOKLET (4,000 copies)	<b>x</b>	
b) IN THE LOBBY OF GRAND HOTEL "ADRIATIC" (roll up, banner stand, poster)	×	Advertisement details and prices under <b>b)</b> shall be coordinated individually with the organize







micro exhibition booth

## APPLICATION FORM DETAILS FOR THE EXHIBITION AREA AND PRESENTATION AT THE CONVENTION MIPRO 2021

#### II. THE PRICE FOR THE EXHIBITION AREA AND PRESENTATION INCLUDES:

- 1. EQUIPPED EXHIBITION AREA
- 2. WRITTEN LOGO AT THE EXHIBITION STAND
- 3. TABLES AND CHAIRS AT THE STAND
- 4. POWER CONNECTION OF 220 V / 1000 W
- 5. USE OF ELECTRIC POWER
- 6. EXHIBITION AREA CLEANING
- 7. SHORT DESCRIPTION IN THE CONVENTION PROGRAM BOOKLET
- 8. FREE ACCESS TO THE COCKTAIL PARTY
- 9. SECURING EXHIBITS FROM 8 P.M. TO 8 A.M.
- 10. PROCEEDINGS ON DIGITAL MEDIUM
- 11. EXHIBITOR BADGES

### III. THE PRICE DOES NOT INCLUDE (needs to be paid extra):

- 1. ADVERTISEMENT IN THE CONVENTION PROGRAM BOOKLET
- 2. EQUIPMENT FOR THE PRESENTATIONS
- 3. HOSTESS SERVICE
- 4. ADDITIONAL LIGHTNING REFLECTORS
- 5. GLASS CASES
- 6. DOORS
- 7. MINI BAR
- 8. FRIDGE
- 9. DOLE

In case the exhibitor requires something that is listed under number III, it can be individually coordinated with the Organizer.

Completed and signed application form submit by email, fax or postal mail by June 21, 2021. Application forms will be accepted after this term only if there is exhibition space and presentation term left.

Date	202		
		SEAL	(Signature)

All exhibitors (attendees) are required to be registered by **September 20, 2021** and will receive a badge on-site. Exhibitor registration allows access to the official opening program, plenary session and the cocktail party on Wednesday evening.