

**APPLICATION FORM FOR THE EXHIBITION AREA AND
PRESENTATION AT THE 41st INTERNATIONAL CONVENTION
MIPRO 2018**



COMPANY NAME / INSTITUTION

ADDRESS

IBAN BANK NAME

CONTACT PERSON PHONE

FAX E-MAIL

I. METHODS OF EXHIBITING/PRESENTING AT THE CONVENTION MIPRO 2018 (encircle the number):

1. Exhibition of equipment, services, technical and technological solutions
2. Professional-commercial 10 minute presentation at the section MIPRO-INOVA (*inova*)
3. Professional-commercial presentation within the conference and/or tutorial (*sa-sem*)
4. Video presentation on MIPRO convention promotion screens (*promo*)
5. Exhibition of books, journals and similar publications with possible promotion of some editions
6. Organization of electronic or computer workshop (by agreement)

WE SHALL EXHIBIT THE FOLLOWING / WE SHALL PRESENT :

THE FOLLOWING SHOULD BE PROVIDED FOR THE EXHIBITION/PRESENTATION (encircle):

STANDARD EXHIBITION AREA 5 m² 6 m² 7 m² 8 m² 9 m² 10 m² 11 m² 12 m² over 12 m²

MICRO EXHIBITION AREA ≤ 2 m² ☒ ☐

POWER CONNECTION OF 220 V / 1000 W ☒ ☐

PHONE LINE DIRECT INTERNET NO NEED

HOSTESS SERVICE ☒ ☐

ADVERTISING SPACE:

a) IN THE CONVENTION PROGRAM MIPRO 2018 (cca 5,000 copies) ☒ ☐

b) IN THE LOBBY OF GRAND HOTEL "ADRIATIC" (roll up, banner stand, poster ...) ☒ ☐

Advertising space details and prices under b) shall be coordinated individually.



standard exhibition booth



micro exhibition booth

APPLICATION FORM DETAILS FOR THE EXHIBITION AREA AND PRESENTATION AT THE CONVENTION MIPRO 2018

II. THE PRICE FOR THE EXHIBITION AREA AND PRESENTATION INCLUDES:

1. EQUIPPED EXHIBITION AREA
2. WRITTEN LOGO AT THE EXHIBITION STAND
3. TABLES AND CHAIRS AT THE STAND
4. POWER CONNECTION OF 220 V / 1000 W
5. USE OF ELECTRIC POWER
6. EXHIBITION AREA CLEANING
7. PRINTING OF A SUMMARY IN THE CONVENTION PROGRAM
8. PARTICIPATION AT THE COCKTAIL PARTY
9. GUARDING OF THE EXHIBITS FROM 8 P.M. TO 8 A.M.
10. CD PROCEEDINGS
11. BADGES FOR THE EXHIBITORS

III. THE PRICE DOES NOT INCLUDE (needs to be paid extra):

1. ADVERTISING SPACE IN THE CONVENTION PROGRAM
2. PHONE LINE
3. PHONE USAGE
4. EQUIPMENT FOR THE PRESENTATIONS
5. HOSTESS SERVICE
6. ADDITIONAL LIGHTNING - REFLECTORS
7. GLASS CASES
8. DOORS
9. MINI BAR
10. FRIDGE
11. DOLE

In case the exhibitor requires something that is listed under number III, it can be individually coordinated with the Organizer.

Completed application form submit by email, fax or postal mail by March 16, 2018. Application forms will be accepted after this term if there is exhibition space and presentation term left.

Date _____ 201__

SEAL

(Signature)

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